

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Child and Family Services

Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

GRANTS & QUALITY ASSURANCE COMMITTEE MEETING

AGENDA

DATE: Tuesday, November 24th, 2020

TIME: 2:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

ZOOM VIDEO CONFERENCE

Video Access: https://us02web.zoom.us/j/82487825980?pwd=RlJuYmUzaDQzZWNtT0hBT1J4cnlwQT09

Phone Access: (415) 762-9988 **MEETING ID:** 824 8782 5980

PASSCODE: 819254

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For Information" items are informal in nature and may include discussion and ideas
- "For Possible Action" items may be voted on or approved by members of the commission.

AGENDA

- 1. Call to Order Jo Lee Wickes (Chair)
- 2. Welcome and Introductions (Roll Call) DCFS Staff
- **3. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
- **4. For Possible Action:** Review and 08/24/20 Meeting Minutes Jo Lee Wickes
- **5. For Information:** Updated COVID 19 Statewide Facility Numbers Leslie Bittleston
- **6. For Information:** Overview of CPC Sara Velasquez (CPC Certified Assessor)

- 7. For Information: Revised CPC Schedule and Completed Reviews– Leslie Bittleston
 - NYTC Final Report Attached
 - SVYC Draft Report Attached
 - Spring Mountain Youth Camp Draft Report Attached
 - China Spring Youth Camp Draft Report Due Date
- 8. For Discussion and Possible Action: Quality Assurance Update Leslie Bittleston
 - Evaluation of Evidence Based Programs Policy Finalized 09-11-20
 - County Youth Camp Notification of Policy 11-10-20
- **9. For Information:** Update on training new CPC Assessors Leslie Bittleston
 - Coordinate Training with August/September 2021 CPC Review of SVYC
 - 4 staff from Clark County
 - 4 staff from DCFS
- 10. For Possible Action: New Business, Jo Lee Wickes
 - Open discussion
 - Assign tasks to committee members (as needed)
 - Confirm Next Meeting Date/Time
- **11. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

12. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/

State of Nevada-Nevada Public Notices

Website- www.nv.gov

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